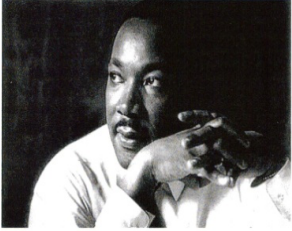


Mat-Su Martin Luther King, Jr. Foundation
P.O. Box 875754 • Wasilla, AK 99687



Executive Board:

Aundra O. Jackson
President
Palmer

Cheryl Puryear
Vice President
Palmer

Daphne Barbosa
Secretary/Treasurer
Palmer

Board Members

Simon Brown, II
Wasilla

Bertha Rouser Scott
Anchorage

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Member in Honor

Linda Sloan
Palmer

Casey Steinau
At Large

Kendall Stewart
Wasilla

November 18, 2024

2024/2025 Mat-Su Martin Luther King, Jr. Foundation, Inc.
SCHOLARSHIP ANNOUNCEMENT

The 2024/2025 Mat-Su Martin Luther King, Jr. Foundation, Inc. (Mat-Su MLK, Jr. Foundation) Scholarship submissions are now open to Mat-Su Valley graduating high school seniors. This is a one-time non-renewable scholarship to three deserving graduates. The scholarship awards are **\$2,000.00**, **\$1,000.00**, and **\$500.00**. All applicants must submit the applications to Mat-Su MLK, Jr. Foundation at P.O. Box 875754, Wasilla, AK 99687. Applicants must submit the required information postmarked by the submission deadline on or before **April 12, 2024**.

Please note that applications and all components become the property of the Mat-Su MLK, Jr. Foundation. The Mat-Su MLK, Jr. Foundation will notify scholarship winners no later than **May 6, 2024**. Contact me at (907) 227- 9799 if you require additional information.

My best wishes for your endeavors!

Sincerely,

AUNDRA O. JACKSON

Aundra O. Jackson, President
Mat-Su MLK, Jr. Foundation, Inc.

2024/2025

MAT-SU MLK, JR. FOUNDATION, INC. SCHOLARSHIP APPLICATION (PLEASE TYPE or PRINT LEGIBLY)

Full Legal Name: _____
Last Name First Name M.I.

Current Home Address: _____
Number, Street, and Apartment Number

City State ZIP

Email Address: _____

Home Phone: _____ Cell Phone (optional): _____ - _____

Parent(s) Guardian(s) Full Name: _____

How is Mat-Su Residency Established? _____

Home Address for School Registration (If different from above): _____

Family's Primary Residence: _____

Other: _____

Mat-Su High School Currently Attending: _____

Graduation Date: _____ Major: _____

Name(s) and Addresses of Institution(s) to which you have applied:

1) _____
Name of Institution

City State ZIP

2) _____
Name of Institution

City State ZIP

3) _____
Name of Institution

City State ZIP

2024/2025

MAT-SU MLK, JR. FOUNDATION, INC. SCHOLARSHIP APPLICATION

Applicant Acknowledgement

- A statement (in your own words of not less than 150 words on Dr. King's goals of Ethnic and Racial Equality, Love, Non-Violence
- Proposed expenses for the college/university or trade school to which you have applied.
- Description of extracurricular and community service activities, see the attached Volunteer Worksheet (For community service activities please provide the organization, contact name, and phone number)
- Two (2) signed letters of recommendation, excluding relatives; Example: (Teachers, employer, religious, or civil leader)
- High School Transcript with current photograph (Note: Transcripts must be received by this organization in a sealed envelope and have the school seal. The attached photo may be displayed at Martin Luther King, Jr. events.

I certify that all the statements in this application form are true, complete, and correct to the best of my knowledge and belief and are made in good faith. I also agree to reimburse funds should I default according to this scholarship requirement. I further understand that the application and all components become the property of the Mat-Su MLK, Jr. Foundation.

Print Name: _____

Signature

Date

2024/2025

MAT-SU MLK, JR. FOUNDATION, INC. SCHOLARSHIP APPLICATION

(PLEASE TYPE or PRINT LEGIBLY)

Tell us something about yourself.

1. What are the three most significant courses you have taken in preparation for your post-high school education?
2. What do you hope to do and what position do you hope to obtain upon completing your studies?
3. Who or what influenced your career choice(s).
4. What additional information do you wish to share with the Mat-Su MLK, Jr. Foundation?

2024/2025

MAT-SU MLK, JR. FOUNDATION, INC. SCHOLARSHIP APPLICATION

(PLEASE TYPE or PRINT LEGIBLY)

Volunteer Timesheet

Community Service Work Record

Date of Volunteer Work Began: _____
Date of Volunteer End: _____
Volunteer Site: _____
Volunteer Skill/Position: _____
Job Description: _____
Supervisor's Name and Contact Phone Number: _____
Volunteer Cumulative Hours: _____

Date of Volunteer Work Began: _____
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2024/2025

MAT-SU MLK, JR. FOUNDATION, INC. SCHOLARSHIP APPLICATION
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2024/2025

MAT-SU MLK, JR. FOUNDATION, INC. SCHOLARSHIP APPLICATION

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2024/2025

MAT-SU MLK, JR. FOUNDATION, INC. SCHOLARSHIP APPLICATION
(PLEASE TYPE or PRINT LEGIBLY)

Proposed Expenses

College Tuition: \$ _____ Fees: \$ _____

Room And Board:

- **On-Campus:** \$ _____
(This includes rent for dorm or campus apartment plus meals)

or

- **Off-Campus:** \$ _____
(This includes deposits, rent, utilities to include internet and cell phone, transportation, as well as entertainment, personal care and food)

Itemize here!

Expense Item

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total College Expenses: (Include Room & Board) \$ _____

2024/2025

MAT-SU MLK, JR. FOUNDATION, INC. SCHOLARSHIP APPLICATION

(PLEASE TYPE or PRINT LEGIBLY)

Resources available for college expenses (i.e. scholarships, grants, parent, other gifts, and employment)

Financial Resource Items

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
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_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total College Resources towards College Expenses: \$ _____